

Dear Instructors, Teachers and Martial Arts Students,
 I would like to extend this personal invitation for your attendance at the Annual *UMARA East Coast Tournament of Champions*. This year's event will be held on Saturday, November 11, 2017 at the Clarion Essington by the Philadelphia Airport. This event will be highlighted by first rate Olympic Style Medals and outstanding local and regional competitors.

<p>10 - Children's Grandchampion Cups</p> <p>Boys 16-17 All Ranks Girls 16-17 All Ranks Boys 13-15 All Ranks Girls 13-15 All Ranks Boys 10-12 All Ranks Girls 10-12 All Ranks Boys 8-9 All Ranks Girls 8-9 All Ranks Boys 7 & Under All Ranks Girls 7 & Under All Ranks</p>	<p>1 -Adult Under Black Belt Grandchampion Cup</p> <p>Adults White Belts thru Brown Belts all ages 18+s</p> <p>24 TOTAL GRANDCHAMPION CUPS</p>	<p>13 - BB Adult Grand Championship Cups</p> <p>BB Adult 18-34 Korean/Japanese/Chinese Forms/Weapons/Sparring</p> <p>BB Adult Seniors 2nd Dan & Below/3rd Dan & Above Forms/Weapons/Sparring</p> <p>BB Adult Executives 2nd Dan & Below/3rd Dan & Above Forms/Weapons/Sparring</p> <p>BB Adult Masters 50+ 2nd Dan & Below/3rd Dan & Above Forms/Weapons/Sparring</p> <p>BB Adult Women (all ages 18+) Sparring</p>
<p>Olympic Style Medals Awarded 1st, 2nd & 3rd Places 8 Places Awarded in Every Children's Division</p> <p>Children and Adult Grandchampion will be Based on Total Points for the day (Forms, Weapons, Sparring) 5 points 1st, 3 Points 2nd, 1 point 3rd Children must be present at the end of the day to win Grandchampion. Ties will be broken by Forms Competition Boys and Girls will be separated providing there are enough competitors to split up otherwise they will be combined as appropriate.</p>		

United Martial Arts Referees Association
Presents the

2017 UMARA East Coast Tournament of Champions

Mail This form and Payment (check or money order) to
Steve Cianelli 12 Warrington Court Mount Laurel NJ 08054
 Pre Registration by **October 14, 2017**
 Official Application for Competition

Name _____ Rank _____ Address _____ Phone _____
 City _____ State _____ Zip _____
 E-Mail: _____ Age _____ Sex _____ Height _____ Weight _____
 Martial Arts School Name _____ Martial Arts School Address _____
 City _____ State _____ Zip _____ Instructor's Name _____

Category (please check one)	Novice Level (White - Yellow - Orange)	Intermediate Level (Blue - Green - Purple)	Advanced Level (Red-Brown)	Advanced Level (Black)
Mini-Mites 7 & under				
Mini Pee-Wee 8 - 9.				
Pee-Wee 10 - 12.				
Juniors 13 - 15.				
Super Juniors 16 - 17.				
Adults 18 - 34				
Senior 35 - 44.				
Executive (45 & over)				
Masters 50+				

Please check the divisions in which you wish to compete:
 Weapons Forms Free Sparring Adult BB Open Weapons Adult BB Open Forms

Total number of events entered: _____

I, the undersigned, do hereby voluntarily submit my application for this UMARA Martial Arts Tournament being held on said publicized day, and do hereby assume full responsibility for damage, injuries, death, a losses that I may sustain in any way while attending or participating in said Tournament. I hereby waive any and all claim against the promoters of said Tournament, and the Clarion Philadelphia individually or otherwise, and the owners or operators of premises for injuries that one may sustain. I also consent that any pictures taken of me in connection with this event can be used for publicity, promotion, or television showing, and hereby waive compensation in regard thereof.

Misconduct and inappropriate behavior will not be tolerated at this event! Rules violators will be dismissed from the event with NO REFUNDS!

Signature of Contestant _____ Date _____

OFFICIAL USE ONLY
 Paid _____ Date _____

Signature of Parent/Guardian _____ Date _____
 (If contestant is under legal age)

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2017 UMARA East Coast Tournament of Champions

Saturday November 11, 2017

1977-2017

Celebrating 40 Years of Tournaments & Martial Arts Brotherhood

Clarion Hotel Philadelphia International Airport
 76 Industrial Hwy, Essington, PA, 19029

OPEN TO STUDENTS OF ALL STYLES!!!!

For Information Contact:
 John Austino, Jr. 856.417.3574 or Steve Cianelli 609.458.2232
 umara2000@yahoo.com

Pre Registration by October 14, 2017
Day of Event - One or All Events \$65.00
Spectators \$5.00
CASH ONLY - NO CHECKS

Single Competitor Pre Registration
Received by October 14, 2017
\$50/ One or All Events

Registration Open at 9:30 am
Download all Information, Flyers & Forms
www.umara2000.com

School Group Pre-Registration
10 or More
 Group Registration must be sent together as one group
Received by October 14, 2017
\$45/ One or All Events

Weapons Divisions start at 11:00 am

U.M.A.R.A. Sanctioned Tournament Event www.umara2000.com